## COUNTY COUNCIL

OF

## HARFORD COUNTY, MARYLAND

BILL NO. <u>02-7</u>

| Introduced by            | y Cor   | uncil Presiden   | t Hirsch at the rec  | quest of the        | e County Executive   |
|--------------------------|---|--|--|---------------------|--|
|                          |   |  |  |                     | February 19,2002   |
| AN E                     | projects in the created in the  | General Coun<br>General Cou<br>be transferred                  | ty Capital Project<br>nty Capital Proje<br>I from the Emerge | Fund; to pect Fund; | ropriations between capital provide that a new project be and to provide that certain s 01 account to the Asbestos |
|                          |   |  |  |                     |  |
|                          |   |  |  |                     |  |
|                          |   |  |  |                     |  |
|                          |   |  |  |                     |  |
|                          |   | By the Counc   | February 19  | 9, 2002             |  |
| Introd                   | uced, read first t  | ime, ordered <sub>l</sub>                                      | posted and public  | hearing so          | cheduled   |
| ,                        |   | on:  | March 19, 2002   | <u> </u>            | <del></del>  |
|                          |   | at:  | 7:15 P.M.  |                     |  |
|                          |   | By Order:  | James E.   | Mass                | Oleg D., Council Administrator   |
|                          |   |  | PUBLIC HEA   | RING                |  |
| Having<br>to the Charter | g been posted an<br>, a public hearin   |  |  | ,                   | itle of Bill having been published according d concluded on March 19, 2002.  Ouy , , , Council Administrator       |
| EXPLANATION:             | CAPITALS INDIC<br>EXISTING LAW.<br>deleted from existin<br>language added to I<br>lined through indicate<br>by amendment. | [Brackets] inding law. <u>Underlining</u><br>Bill by amendment | ADDED TO icate matter ng indicates . Language                | (                   | υ  |

| 1  | WHEREAS, the County Executive has recommended that certain appropriations be                        |  |  |  |
|----|---|--|--|--|
| 2  | transferred between certain capital projects in the General County Capital Project Fund, and that a |  |  |  |
| 3  | new capital project be created in the General County Capital Project Fund; and                      |  |  |  |
| 4  | WHEREAS, Sections 516 and 521 of the Charter of Harford County, Maryland, require that              |  |  |  |
| 5  | such transfers and creations be authorized by legislative act of the County Council; and            |  |  |  |
| 6  | WHEREAS, such a transfer and project creation is necessary to complete the asbestos                 |  |  |  |
| 7  | removal and clean-up and to replace the ceiling, carpet and furniture at 45 South Main Street; and  |  |  |  |
| 8  | WHEREAS, this request for a transfer conforms with Sections 516, 519, and 521 of the                |  |  |  |
| 9  | Charter of Harford County, Maryland.  |  |  |  |
| 10 | NOW, THEREFORE,   |  |  |  |
| 11 | Section 1. Be It Enacted By The County Council of Harford County, Maryland, that the General        |  |  |  |
| 12 | County Capital Project Fund be, and it is hereby amended by making an intra-budget transfer of      |  |  |  |
| 13 | appropriations, and that a new project be, and it is hereby added to the General County Capital     |  |  |  |
| 14 | Project Fund, all to read as follows:   |  |  |  |
| 15 | Transfer of Appropriations from:  |  |  |  |
| 16 | General County Capital Project Fund   |  |  |  |
| 17 | Emergency Needs 01  |  |  |  |
| 18 | Account No. A014103-R3199\$300,000.00   |  |  |  |
| 19 | A014103-5112\$300,000.00  |  |  |  |
| 20 | Total Transfer of Appropriations from: \$300,000.00   |  |  |  |
| 21 | Transfer of Appropriations to:  |  |  |  |
| 22 | General County Capital Project Fund   |  |  |  |
| 23 | Asbestos Abatement – 45 S. Main Street  |  |  |  |

| 1 | Account No.   | A024133-R8750\$300,000.00   |  |  |  |  |
|---|---|---|--|--|--|--|
| 2 |   | A024133-5112\$300,000.00  |  |  |  |  |
| 3 | Total Transfer of Appropriations to: \$300,000.00   |   |  |  |  |  |
| 4 | Section 2. And Be It Fur  | ther Enacted that this Act is hereby declared to be an emergency act so |  |  |  |  |
| 5 | that the County can begin removal of the asbestos immediately to ensure a safe work environment |   |  |  |  |  |
| 6 | and this Act shall take effect on the date it becomes law.                                      |   |  |  |  |  |
|   | EFFECTIVE: Ma   | arch 22, 2002   |  |  |  |  |

The Council Administrator does hereby certify that fifteen (15) copies of this Bill are immediately available for distribution to the public and the press.

2

## **BILL NO. 02-7**

| HARFORD COUNTY BILL NO. 02-7 Brief Title) Transfer of Appropriations - Asbestos Abatement - 45 South Main Street   |
|--|
| is herewith submitted to the County Council of Harford County for enrollment as being the text as finally passed.  |
| CERTIFIED TRUE AND CORRECT ENROLLED  |
| Administrator President  |
| Date $3-19-02$ Date $3/19/02$  |
| BY THE COUNCIL Read the third time.  |
| Passed: LSD <u>02-9 (March 19, 2002)</u>   |
| Failed of Passage:  By Order   |
| Council Administrator  |
| Sealed with the County Seal and presented to the County Executive for approval this $\frac{21^{st}}{1}$ day of $\frac{1}{2}$ day of |
| Council Administrator  |
| BY THE EXECUTIVE  COUNTY EXECUTIVE   |
| APPROVED: Date 3-22-02   |
| BY THE COINCIL   |

This Bill No. 02-7, having been approved by the Executive and Executive to the Council, becomes law on March 22, 2002.

1 22 2002

EFFECTIVE DATE: March 22, 2002